



# COLLEGE SURVIVAL KIT SUCCESS EXPRESS

*Spring Semester 2023*

The University of Akron  
Counseling and Testing Center  
Simmons Hall - Room 306

330- 972-7082

<http://www.uakron.edu/counseling>

Our free groups provide you with information and practical skills to help you succeed in college and address concerns such as those around COVID. Topics include:

*Taking Care Week March 6, 2023*

*Supersize Your Relationships*

*BLAkron: Black & Connected*

*Anxiety Management*

*Discussing Our Choices*

*Feel Better Fast*

Please sign up in advance and for these groups by contacting the Counseling and Testing Center call (330) 972-7082.

*Visit our Web Page at:*

<http://www.uakron.edu/counseling>

## SUPPORT GROUPS

### Anxiety Management Group

Mon., Jan. 30 – Feb. 27	5 sessions	R. Hickin & K. Watts	2 p.m. – 3 p.m.
Wed., Feb. 15 – Mar. 15	5 sessions	P. Jones & A. Lewis	2 p.m. – 3 p.m.
Fri., Mar. 31 – Apr. 28	5 sessions	N. Keramidas & N. Bitecofer	1 p.m. – 2 p.m.

Learn effective strategies to manage demanding and stressful situations by improving self-care, positive emotions, happiness, and resiliency in a warm and supportive group environment and learn coping strategies for anxiety.

### Feel Better Fast

Fri., Feb. 3 – Feb. 24	4 sessions	D. McDonald & K. Singletary	11 a.m. – 12 p.m.
Mon., Feb. 20 – Mar. 13	4 sessions	E. Hayden & S. Mosley	4 p.m. – 5 p.m.
Thurs., Mar. 30 – Apr. 20	4 sessions	J. Martin & R. Hickin	2 p.m. – 3 p.m.

Learn some unique skills to assist in dealing with life challenges and start on the path to improvement. This is an ideal group for people struggling with depression or anxiety.

### Supersize Your Relationships Group

#### Group Screening Required

Mon., Feb. 6 – Apr. 24	P. Jones & N. Keramidas	3:00 p.m. – 4:30 p.m.
Tues., Jan. 31 – Apr. 25	M. Altieri & R. Hickin	2:30 p.m. – 4:00 p.m.
Wed., Feb. 1 – Apr. 26	D. McDonald & S. Mosley	3:30 p.m. – 5:00 p.m.
Thurs., Feb. 9 – Apr. 27	E. Hayden & A. Capuano Fant (LGBT Focus)	3:00 p.m. – 4:30 p.m.

Learn and apply skills to build successful and lasting relationships with support from others.

### BLAkron: Black & Connected

#### Group screening required

Thurs., Feb. 2 – Apr. 27	P. Jones & S. Mosley	3 p.m. – 4:30 p.m.
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A group for Black/African American students to share their experiences on a PWI campus for support connection and community.

### Discussing Our Choices

Mon., Jan. 30	P. Jones & S. Mosley	3 p.m. – 5 p.m.
Fri., Mar. 10	D. McDonald & R. Hickin	1 p.m. – 3 p.m.
Fri., Apr. 28	M. Altieri & A. Capuano Fant	10 a.m. – 12 p.m.

Explore attitudes, risks and decision making surrounding the use of alcohol and other drugs.



## TAKING CARE WEEK MARCH 6, 2023, VISIT OUR WEBPAGE FOR MORE INFORMATION [WWW.UAKRON.EDU/COUNSELING](http://WWW.UAKRON.EDU/COUNSELING)

The Counseling and Testing Center offers comprehensive culturally responsive psychological and testing services. For more information visit the web page [www.uakron.edu/counseling](http://www.uakron.edu/counseling).

### **WEB BASED RESOURCES @ [WWW.UAKRON.EDU/COUNSELING](http://WWW.UAKRON.EDU/COUNSELING)**

#### **WELLNESS & MENTAL HEALTH INFORMATION**

ULifeline, Half of Us

E-CHUG, E-TOKE

Transitionyear.org – information for students and parents to make a smooth transition to college

Group Therapy – video on benefits of Group Therapy

The Trevor Project, The Steve Fund

Stress Management

#### **STUDY SKILLS & TEST ANXIETY**

- [Study Skills and Testing Taking](#)
- [Study Resources and Test Taking Tips \(studyguidezone.com\)](#)
- [Study Tips \(studyguidezone.com\)](#)
- Part 1: [Anxiety Basics, Preparation Basics, Cognitive Changes](#)
- Part 2: [Day of the Test, Test Taking Strategies, Stress Management Basics](#)
- [Test Anxiety](#) - Specific instructions on how to remain calm in stressful testing situations
- [Download the PDF slideshow](#) - improve your study skills, test taking, and test anxiety management.

#### **CAREER DECISION MAKING & ASSESSMENT**

O\*NET Resource Center for career exploration.

#### [\*\*O\\*NET OnLine \(onetonline.org\)\*\*](#)

O\*NET OnLine is a web-based program that provides details of occupations, such as skills, knowledge, interests, and activities.